

J-285

HARVEST CREEK SUB. PH. I



J-285

PLAT OF HARVEST CREEK SUBDIVISION - PHASE 1

LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E. OF P.M.M., GALLATIN COUNTY, MONTANA

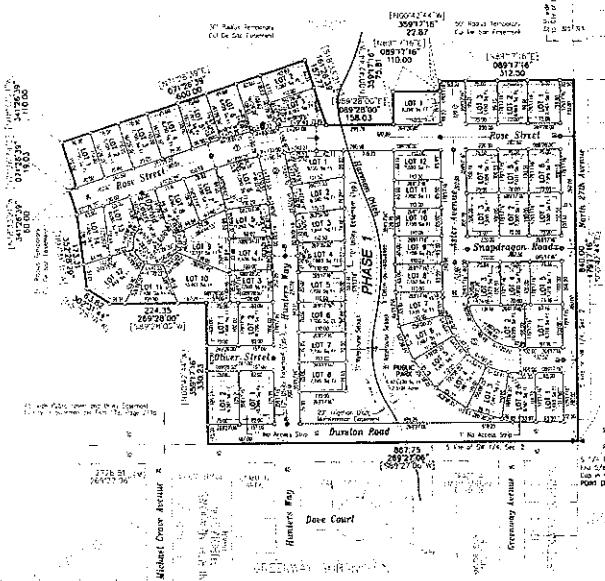
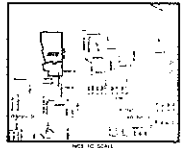
NOTES

1. This plat is subject to all existing easements, covenants, conditions and restrictions of record.

2. The subdivision is subject to the easements, covenants, conditions and restrictions of record in the original subdivision plat.

3. The subdivision is subject to the easements, covenants, conditions and restrictions of record in the original subdivision plat.

4. The subdivision is subject to the easements, covenants, conditions and restrictions of record in the original subdivision plat.



LEGAL DESCRIPTION

SECTION 2, T. 2 S., R. 5 E., P.M.M., GALLATIN COUNTY, MONTANA

APPROVED AS TO FORM
22. August 1979
[Signature]

APPROVED AS TO MERIT
22. August 1979
[Signature]

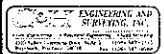
APPROVED AS TO MERIT
22. August 1979
[Signature]

APPROVED AS TO MERIT
22. August 1979
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APPROVED AS TO MERIT
22. August 1979
[Signature]

APPROVED AS TO MERIT
22. August 1979
[Signature]



J-299

HARVEST CREEK SUBDIVISION - PH 2

**PLAT OF
HARVEST CREEK SUBDIVISION - PHASE 2**
LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E.
OF P.M.M., GALLATIN COUNTY, MONTANA

J-299

CONVEY REQUIRED BY HOMEOWNERS DEVELOPING TO...
TO OBTAIN THE...
MOUNTAIN DEVELOPMENT CO., LLC

RECORDING

(1) RECORDING OF THIS PLAT...
(2) RECORDING OF THIS PLAT...
(3) RECORDING OF THIS PLAT...
(4) RECORDING OF THIS PLAT...
(5) RECORDING OF THIS PLAT...
(6) RECORDING OF THIS PLAT...
(7) RECORDING OF THIS PLAT...
(8) RECORDING OF THIS PLAT...
(9) RECORDING OF THIS PLAT...
(10) RECORDING OF THIS PLAT...

NOTES

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GENERAL NOTES

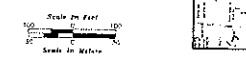
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GENERAL NOTES

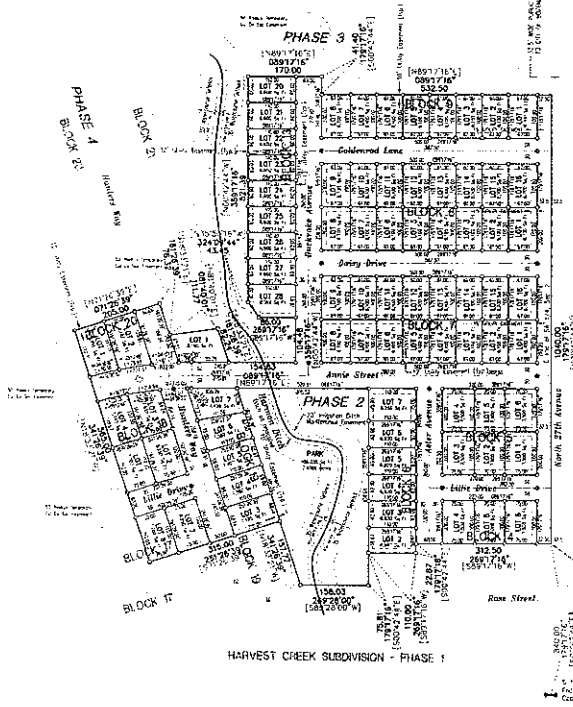
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GENERAL NOTES

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ENGINEERING AND SURVEYING, INC.
1001 10th Street, Suite 100, Helena, Montana 59601
406-261-1111
www.hilltopsurvey.com



BLOCK 2

BLOCK 7

BLOCK 6

BLOCK 5

BLOCK 4

BLOCK 3

CERTIFICATE OF DESIGNATION

TO THE HONORABLE CLERK OF DISTRICT COURT, DISTRICT OF SOUTHERN DISTRICTS OF MONTANA, COUNTY OF GALLATIN, STATE OF MONTANA:

I, the undersigned, do hereby certify that the above and foregoing plat of Harvest Creek Subdivision - Phase 2, located in the SW 1/4 of Section 2, Township 2 South, Range 5 East, of the Public Meridian, Gallatin County, Montana, is a subdivision of land owned by Mountain Development Co., LLC, and is being subdivided into blocks and lots for the purpose of residential development.

The subdivision is shown on the attached plat, which is a true and correct copy of the original plat on file in the office of the County Clerk of Gallatin County, Montana.

Witness my hand and the seal of my office this 28th day of August, 2011.

Jennifer Hillard
County Clerk

Bozeman
Attorney

SEAL

SEAL

SEAL

CERTIFICATE OF CORRECTION OF BLINDING SERVICE

TO THE HONORABLE CLERK OF DISTRICT COURT, DISTRICT OF SOUTHERN DISTRICTS OF MONTANA, COUNTY OF GALLATIN, STATE OF MONTANA:

I, the undersigned, do hereby certify that the above and foregoing plat of Harvest Creek Subdivision - Phase 2, located in the SW 1/4 of Section 2, Township 2 South, Range 5 East, of the Public Meridian, Gallatin County, Montana, is a subdivision of land owned by Mountain Development Co., LLC, and is being subdivided into blocks and lots for the purpose of residential development.

The subdivision is shown on the attached plat, which is a true and correct copy of the original plat on file in the office of the County Clerk of Gallatin County, Montana.

Witness my hand and the seal of my office this 28th day of August, 2011.

Jennifer Hillard
County Clerk

Bozeman
Attorney



2872234
2011 AUG 28 10:00 AM
2011 AUG 28 10:00 AM

PLAT OF
HARVEST CREEK SUBDIVISION - PHASES 3 AND 4
LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E.
OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

J-315

PLAT OF HARVEST CREEK SUBDIVISION - PHASES 3 AND 4 LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E. OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

- LEGEND**
- (S) REAR PORTION OF ALLEY
 - (H) IMPROVED PORTION OF ALLEY
 - FRONT YARD SETBACK LINE (10' MIN. FRONT YARD SETBACK LINE REQUIRED)
 - REAR YARD SETBACK LINE (10' MIN. REAR YARD SETBACK LINE REQUIRED)
 - SIDE YARD SETBACK LINE (5' MIN. SIDE YARD SETBACK LINE REQUIRED)
 - MIN. SIDE YARD SETBACK LINE (5' MIN. SIDE YARD SETBACK LINE REQUIRED)
 - MIN. FRONT YARD SETBACK LINE (10' MIN. FRONT YARD SETBACK LINE REQUIRED)
 - MIN. REAR YARD SETBACK LINE (10' MIN. REAR YARD SETBACK LINE REQUIRED)
 - MIN. SIDE YARD SETBACK LINE (5' MIN. SIDE YARD SETBACK LINE REQUIRED)
 - MIN. FRONT YARD SETBACK LINE (10' MIN. FRONT YARD SETBACK LINE REQUIRED)
 - MIN. REAR YARD SETBACK LINE (10' MIN. REAR YARD SETBACK LINE REQUIRED)
 - MIN. SIDE YARD SETBACK LINE (5' MIN. SIDE YARD SETBACK LINE REQUIRED)

NOTES

1. THIS PLAT IS SUBJECT TO THE EASEMENTS AND RESTRICTIONS SET FORTH IN THE DEEDS AND RECORDS OF THE CITY OF BOZEMAN, MONTANA.

2. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

3. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

4. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

5. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

6. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

7. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

8. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

9. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

10. THE LOTS ARE TO BE USED FOR RESIDENTIAL PURPOSES ONLY.

CONVEYANCE OF INTERESTS

TO: [Name]

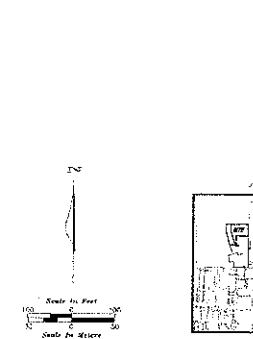
FROM: [Name]

BY: [Name]

DATE: [Date]

WITNESSES: [Name]

NOTARY PUBLIC: [Name]



SCALE

1" = 100'

1" = 200'

1" = 300'

1" = 400'

1" = 500'

1" = 600'

1" = 700'

1" = 800'

1" = 900'

1" = 1000'

CERTIFICATE OF COMPLETION

I, the undersigned, being a duly qualified and licensed Surveyor in the State of Montana, do hereby certify that the foregoing plat of the Harvest Creek Subdivision - Phases 3 and 4, located in the SW 1/4 of Sec. 2, T. 2 S., R. 5 E. of P.M.M., City of Bozeman, Gallatin County, Montana, is a true and correct representation of the same as the same appears on the records of the County Clerk of Gallatin County, Montana.

WITNESSED my hand and the seal of my office this [Date] day of [Month], 20[Year].

[Signature]

[Seal]

CERTIFICATE OF RELEASE OF LIABILITY

I, the undersigned, being a duly qualified and licensed Surveyor in the State of Montana, do hereby certify that the foregoing plat of the Harvest Creek Subdivision - Phases 3 and 4, located in the SW 1/4 of Sec. 2, T. 2 S., R. 5 E. of P.M.M., City of Bozeman, Gallatin County, Montana, is a true and correct representation of the same as the same appears on the records of the County Clerk of Gallatin County, Montana.

WITNESSED my hand and the seal of my office this [Date] day of [Month], 20[Year].

[Signature]

[Seal]

CERTIFICATE OF COMPLETION OF INVESTIGATION

I, the undersigned, being a duly qualified and licensed Surveyor in the State of Montana, do hereby certify that the foregoing plat of the Harvest Creek Subdivision - Phases 3 and 4, located in the SW 1/4 of Sec. 2, T. 2 S., R. 5 E. of P.M.M., City of Bozeman, Gallatin County, Montana, is a true and correct representation of the same as the same appears on the records of the County Clerk of Gallatin County, Montana.

WITNESSED my hand and the seal of my office this [Date] day of [Month], 20[Year].

[Signature]

[Seal]

CERTIFICATE OF RECORDING

I, the undersigned, being a duly qualified and licensed Surveyor in the State of Montana, do hereby certify that the foregoing plat of the Harvest Creek Subdivision - Phases 3 and 4, located in the SW 1/4 of Sec. 2, T. 2 S., R. 5 E. of P.M.M., City of Bozeman, Gallatin County, Montana, is a true and correct representation of the same as the same appears on the records of the County Clerk of Gallatin County, Montana.

WITNESSED my hand and the seal of my office this [Date] day of [Month], 20[Year].

[Signature]

[Seal]

ENGINEERING AND SURVEYING, INC.

1215 First Ave. Suite 100, Bozeman, Montana 59717

406-592-1111

2026408

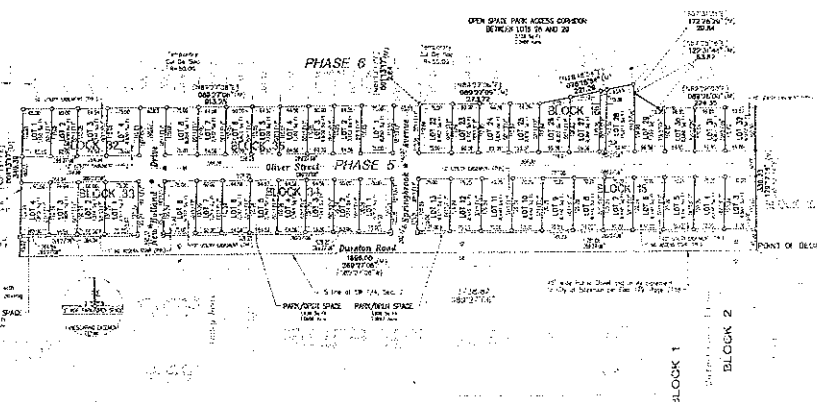
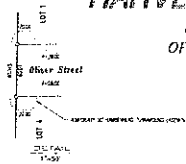
SURVEY REQUESTED BY HIGHLAND DEVELOPMENT CO., LLC
K. CARL E. 46 101
OWNER: HIGHLAND DEVELOPMENT CO., LLC

PLAT OF HARVEST CREEK SUBDIVISION - PHASE 5

LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E.
OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

J-337

- LEGEND:**
- (S) MEASURED DISTANCE OF CENTERLINE
 - (M) MEASURED DISTANCE OF CENTERLINE
 - PLASTIC CAP W/INCH GAUGE (20' DIA)
 - MONUMENT BAY WITH BRASS CAP AND ALUMINUM VANE
 - SET 1/2" DIA. STAKE WITH 1/4" DIA. PLASTIC CAP MARKED (20' DIA)
 - NEW DIMENSIONS DETERMINED LENGTH ON THE CENTERLINE
- BASED ON ALTIMETER MEASUREMENTS TAKEN ON THE SOUTH LINE OF SW 1/4 OF SECTION 2, T. 2 S., R. 5 E., BRVD 2025/2017
(DISTANCES) BEARING COMPUTED FROM ALTIMETER SIGHTS



RECORDING INFORMATION

The undersigned hereby certifies that this plat was prepared by the person named and that the same is a true and correct copy of the original and that the same has been approved by the City of Bozeman, Montana, and the County of Gallatin, Montana.

LEGAL DESCRIPTION

That part of the Southwest Quarter of Section 2, Township 2 South, Range 5 East of the 10th Principal Meridian, Montana, containing 40.00 acres, more or less, as shown on the attached plat, and the same is located in the City of Bozeman, Montana, and the County of Gallatin, Montana.

STATEMENTS OF PERSONS

I, the undersigned, being duly qualified, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.

STATEMENTS OF PERSONS

I, the undersigned, being duly qualified, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.

STATEMENTS OF PERSONS

I, the undersigned, being duly qualified, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.



NOTICE TO CONTRACTORS

THE CITY OF BOZEMAN, MONTANA, HAS ADOPTED THE FOLLOWING RESOLUTION:

- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.
- That the City of Bozeman, Montana, do hereby certify that the above described land is the property of the City of Bozeman, Montana, and the County of Gallatin, Montana, and that the same is being offered for sale to the public by the City of Bozeman, Montana, and the County of Gallatin, Montana.

CE ENGINEERING AND SURVEYING, INC.
1115 14th Street, Bozeman, Montana 59717
406-592-1115

J-337

HARVEST CREEK SUB. PH. 5

2017MAY

J-358

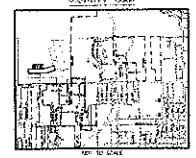
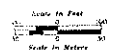
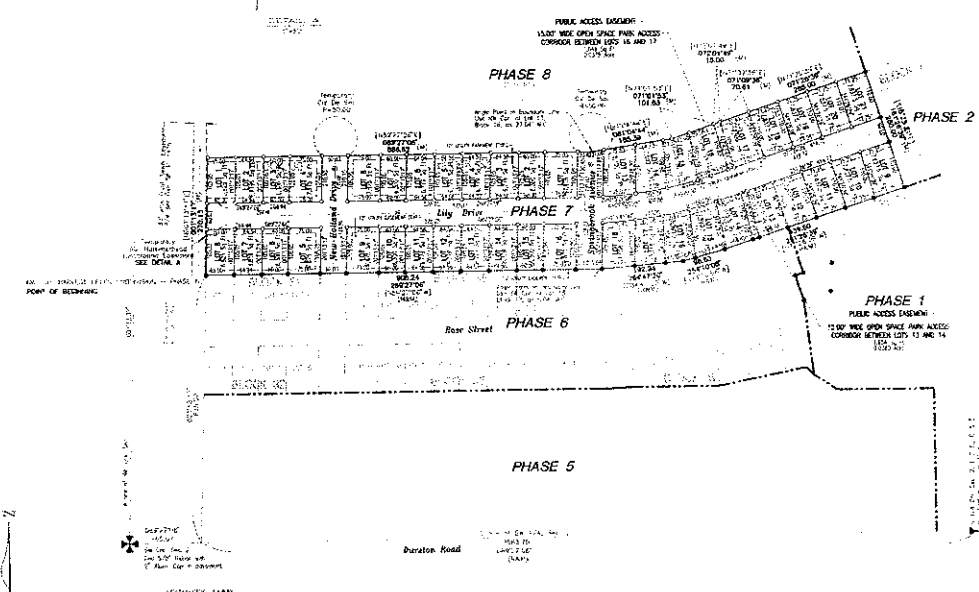
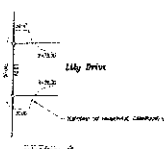
HARVEST CREEK SUB. PH. 7

PLAT OF HARVEST CREEK SUBDIVISION - PHASE 7

LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E.
OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

J-358

PLAT PREPARED BY: HARRIS ENGINEERING AND SURVEYING, INC.
 DATE: 10/15/2013
 SHEET: 1 OF 1



UTILITY INFORMATION
 12' MIN. CLEARANCE
 12' MIN. CLEARANCE

AREA	AREA (SQ. FT.)	PERCENT
AREA OF LOTS	11,878,742.00	100.00%
AREA OF PAVED DRIVEWAYS	1,358,541.00	11.45%
AREA OF STREETS	1,621,741.00	13.65%
TOTAL AREA	14,859,024.00	

CERTIFICATE OF CORRECTION
 I, the undersigned, being a duly qualified and licensed Professional Engineer in the State of Montana, do hereby certify that the above described plat is a true and correct copy of the original as filed in my office, and that the same has been examined and found to conform to the provisions of the laws of the State of Montana relating to the recording of such plats.

NOTARY PUBLIC
 STATE OF MONTANA
 My Comm. Expires 12/31/2015
 Mark A. Chamberlain
 Notary Public

RECORDING INFORMATION
 This plat is being recorded in the Office of the County Clerk, Gallatin County, Montana, under the name of the subdivision as shown above, and the same shall be subject to the provisions of the laws of the State of Montana relating to the recording of such plats.

DEED INFORMATION
 This plat is being recorded in the Office of the County Clerk, Gallatin County, Montana, under the name of the subdivision as shown above, and the same shall be subject to the provisions of the laws of the State of Montana relating to the recording of such plats.

PLAT INFORMATION
 This plat is being recorded in the Office of the County Clerk, Gallatin County, Montana, under the name of the subdivision as shown above, and the same shall be subject to the provisions of the laws of the State of Montana relating to the recording of such plats.

HARRIS ENGINEERING AND SURVEYING, INC.
 1000 S. GARDNER AVENUE
 BOZEMAN, MONTANA 59717
 TEL: 406.552.1111 FAX: 406.552.1112

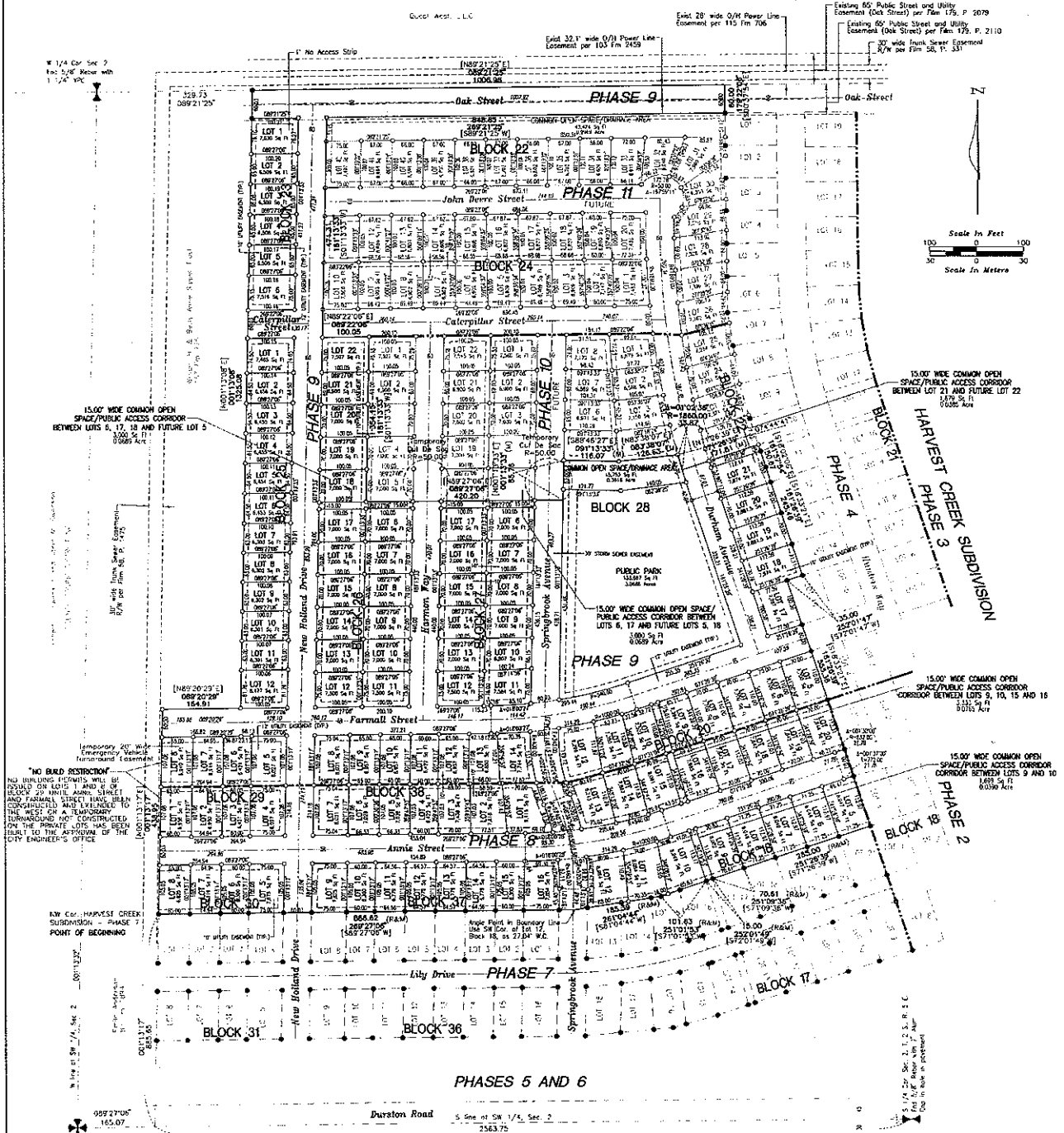
PLAT OF HARVEST CREEK SUBDIVISION - PHASES 8 AND 9

LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E. OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

SURVEY REQUESTED BY HOMELANDS DEVELOPMENT CO., L.L.C. TO CREATE 110 LOTS PHASE 8: 39 LOTS PHASE 9: 71 LOTS OWNER: HOMELANDS DEVELOPMENT CO., L.L.C.

LEGEND

- (R) RECORD DISTANCE OR AZIMUTH
- (M) MEASURED DISTANCE OR AZIMUTH
- FOUND 5/8 INCH REBAR WITH 1 1/4 INCH PLASTIC CAP MARKED (C&H ENGR. #3518E5)
- SET 3/8 INCH REBAR WITH 1 1/4 INCH PLASTIC CAP MARKED (C&H ENGR. #3518E5)
- 255# BENCHMARKS CENTERLINE LENGTH OR TO CENTERLINE BASIS FOR AZIMUTHS FROM NORTH; THE SOUTH LINE OF SW 1/4 OF SECTION 2, T. 2 S., R. 5 E., BEING 26927.00' [N45°00'00"E] BEARING COMPUTED FROM AZIMUTH SHOWN



NO BIRD RESTRICTION

NEW BUILDING PERMITS WILL BE ISSUED ON LOTS 1 AND 4 OF BLOCK 29 UNTIL ANNE STREET AND FARMALL STREET HAVE BEEN CONSTRUCTED AND EVIDENCE TO THE BEST OF A THOROUGH INVESTIGATION HAS BEEN OBTAINED TO THE APPROVAL OF THE CITY ENGINEER'S OFFICE

NEW HARVEST CREEK SUBDIVISION - PHASE 1 POINT OF BEGINNING

9927706 165.07

SW Cor. Sec. 2 1st 5/8" Rebar with 7" Alum. Cap in pavement

2164537

Engineering and Surveying Inc.
2713 Mountain View - Bozeman, Montana 59711
Phone (406) 592-1111 • Fax (406) 592-8288
www.candhsurveying.com • c&h@cs.candhsurveying.com

PLAT OF HARVEST CREEK SUBDIVISION - PHASES 8 AND 9

LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E.
OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

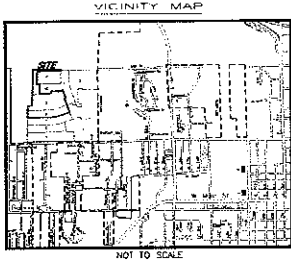
J-391

CERTIFICATE OF DEDICATION

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and plotted into lots, blocks, streets and alleys, and other divisions and dedications as shown by the cut hereunto enclosed, the following described tract of land, to-wit:

LEGAL DESCRIPTION

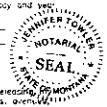
That part of the Southwest Quarter of Section 2, Township 2 South, Range 5 East of P.M.M., Gallatin County, Montana, described as follows:
Commencing at the Southwest Corner of said Section 2; thence easterly 089° 27' 00" azimuth 840.50 feet along the south line of said Southwest Quarter; thence northerly 001° 13' 17" azimuth 840.50 feet along the west line of Harvest Creek Subdivision - Phases 8 and 9 to the northwest corner of said Phase 7, one being the point of beginning of the property to be described; thence northerly 001° 13' 17" azimuth 420.99 feet; thence easterly 089° 20' 20" azimuth 164.81 feet; thence northerly 001° 13' 00" azimuth 1325.08 feet to the north line of said Southwest Quarter; thence easterly 089° 21' 20" azimuth 1006.95 feet along said north line; thence southerly 178° 22' 00" azimuth 80.00 feet; thence westerly 269° 21' 20" azimuth 848.00 feet; thence southerly 181° 13' 17" azimuth 471.31 feet; thence easterly 089° 22' 00" azimuth 100.00 feet; thence southerly 181° 13' 17" azimuth 324.15 feet; thence easterly 089° 27' 00" azimuth 420.99 feet; thence northerly 001° 13' 17" azimuth 25.76 feet; thence easterly 081° 13' 32" azimuth 116.07 feet; thence easterly 083° 38' 07" azimuth 126.63 feet to a point on a curve with the center of circle being westerly 074° 44' 41" azimuth 1660.00 feet from said point; thence southerly 33.87 feet on said curve, radius 1800.00 feet and central angle 01° 01' 35"; thence easterly 071° 20' 30" azimuth 171.01 feet; thence southerly 181° 57' 54" azimuth 50.67 feet along the west line of HARVEST CREEK SUBDIVISION - PHASE 4, according to the plat thereof on the west of the office of the Clerk and Recorder, Gallatin County, Montana; thence southerly 181° 20' 30" azimuth 245.46 feet along said west line; thence westerly 232° 51' 47" azimuth 25.00 feet along said west line; thence southerly 181° 20' 30" azimuth 558.76 feet along said west line; thence westerly 231° 25' 30" azimuth 285.00 feet along the north line of HARVEST CREEK SUBDIVISION - PHASE 7, according to the plat thereof, on the east of record in the office of the Clerk and Recorder, Gallatin County, Montana; thence westerly 231° 08' 30" azimuth 76.61 feet along said north line; thence westerly 232° 01' 49" azimuth 15.60 feet along said north line; thence westerly 231° 01' 53" azimuth 101.63 feet along said north line; thence westerly 231° 04' 44" azimuth 185.30 feet along said north line; thence easterly 289° 27' 00" azimuth 688.07 feet along said north line to the point of beginning.



Area = 1,394,542 square feet, 32,014.3 acres or 129,537.2 square meters. Subject to existing easements the above described tract of land is to be shown and designated as HARVEST CREEK SUBDIVISION - PHASES 8 AND 9, City of Bozeman, Gallatin County, Montana; and the lands included in all streets, avenues, alleys, etc. parts of said squares shown on said plat are hereby granted and donated to the City of Bozeman for the public use and enjoyment.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, irrigation, cable television or other similar utility or service, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across the lands designated on this plat as "utility easement" to have and to hold forever.

Witness my hand and seal this 15th day of July, 2004, at Bozeman, Montana.
HOMELANDS DEVELOPMENT CO., LLC
Walt Wolf, Managing Member
On this 15th day of July, in the year 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walt Wolf, Managing Member of Homelands Development Co., LLC, a Montana Limited Liability Corporation, known to me to be the person whose name is subscribed to within this instrument and acknowledged to me that he executed the same, for and on behalf of said Limited Liability Corporation. In witness whereof, I have hereunto set my hand and affixed my official seal the day and date first above written.
Notary Public for the State of Montana
Jennifer Fowler
my commission expires June 5, 2005



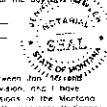
CITY OF BOZEMAN
I, the undersigned mortgagee or encumbrancee, do hereby join in and consent to the described plat, releasing my respective liens, claims or encumbrances so to any portion of said lands now being platted into streets, avenues, parks or other public areas which are dedicated to the City of Bozeman for the public use and enjoyment.

Witness my hand and seal this 16th day of July, 2004, at Bozeman, Montana.
AMERICAN BANK OF MONTANA
On this 16th day of July, in the year 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Andy Miller, Vice President of American Bank of Montana, known to me to be the person whose name is subscribed to within this instrument and acknowledged to me that he/she executed the same, for and on behalf of said Corporation. In witness whereof, I have hereunto set my hand and affixed my official seal the day and date first above written.
Notary Public for the State of Montana
Jennifer Fowler
my commission expires June 5, 2005



CITY OF BOZEMAN
I, the undersigned mortgagee or encumbrancee, do hereby join in and consent to the described plat, releasing my respective liens, claims or encumbrances so to any portion of said lands now being platted into streets, avenues, parks or other public areas which are dedicated to the City of Bozeman for the public use and enjoyment.

Witness my hand and seal this 15th day of July, 2004, at Bozeman, Montana.
LARGE SKY LIMITED PARTNERSHIP
On this 15th day of July, in the year 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared General Partners of Large Sky Limited Partnership, known to me to be the person whose name is subscribed to within this instrument and acknowledged to me that he/she executed the same, for and on behalf of said Limited Partnership. In witness whereof, I have hereunto set my hand and affixed my official seal the day and date first above written.
Notary Public for the State of Montana
Jennifer Fowler
my commission expires June 5, 2005



CITY OF BOZEMAN
I, Mark A. Chandler, Professional Engineer and Land Surveyor No. 5310-CC, do hereby certify that between July 2004, HARVEST CREEK SUBDIVISION - PHASES 8 AND 9, was surveyed under my direct supervision and I have plotted the same as shown on the accompanying plat and as described, in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-103, M.C.A., and the Bozeman Unified Development Ordinance.



Witness my hand and seal this 16th day of July, 2004, at Bozeman, Montana.
Mark A. Chandler
Montana Registration No. 95185E
CERTIFICATE OF DIRECTOR OF PUBLIC SERVICE

I, Director of Public Service, City of Bozeman, Montana, do hereby certify that the accompanying plat has been duly examined and has found the same to conform to law, approved it, and hereby accepts the dedication to the City of Bozeman for the public use of any and all lands shown on the plat as being dedicated to such use.

Witness my hand and seal this 22nd day of September, 2004, at Bozeman, Montana.
Director of Public Service
City of Bozeman, Montana

CITY OF BOZEMAN
I, Mark A. Chandler, Professional Engineer and Land Surveyor No. 5310-CC, do hereby certify that between July 2004, HARVEST CREEK SUBDIVISION - PHASES 8 AND 9, was surveyed under my direct supervision and I have plotted the same as shown on the accompanying plat and as described, in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-103, M.C.A., and the Bozeman Unified Development Ordinance.

Witness my hand and seal this 22nd day of September, 2004, at Bozeman, Montana.
Director of Public Service
City of Bozeman, Montana

CITY OF BOZEMAN
I, Walt Wolf, Managing Member of Homelands Development Co., LLC, and Mark A. Chandler, a registered professional engineer licensed to practice in the State of Montana, do hereby certify that the following improvements, required to meet the requirements of this title or as a condition of approval of HARVEST CREEK SUBDIVISION - PHASES 8 AND 9, have been installed in accordance with the approved plans and specifications:

None
The subdivision hereby warrants against defects in these improvements for a period of one year from the date the improvements are accepted by the City.
The following improvements have NOT been completed, but are contemplated by an Instruments Agreement: Storm Drainage, Street, Paving and Street Lighting improvements, Sanitary Sewer Lines and Services, Water Mains and Services.
The subdivision hereby certifies that he will warrant against defects in these improvements for a period of one year from the date the improvements are accepted by the City.
The subdivision grants possession of all public infrastructure improvements, subject to the above recited completion and warranty.

Witness my hand and seal this 22nd day of September, 2004, at Bozeman, Montana.
HOMELANDS DEVELOPMENT CO., LLC
Walt Wolf, Managing Member
Mark A. Chandler
Montana Registration No. 95185E
Director of Public Service
City of Bozeman, Montana

CITY OF BOZEMAN
I, Arvo Rosenberry, Treasurer of Gallatin County, Montana, do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided are paid.

Witness my hand and seal this 16th day of July, 2004, at Bozeman, Montana.
Arvo Rosenberry
Deputy Treasurer of Gallatin County

CITY OF BOZEMAN
I, Shirley Vance, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office of public records on the 16th day of July, 2004, and recorded in Book 40, 2004, and recorded in Book 4 of Dec. Page 391 records of the Clerk and Recorder, Gallatin County, Montana.

Witness my hand and seal this 16th day of July, 2004, at Bozeman, Montana.
Shirley Vance
Clerk and Recorder

UTILITY EASEMENTS

10' FROM ALL STREETS
10' FEAR

AREA TABULATION

AREA OF LOTS =	801,134 SQ FT	18,391.5 ACRES
AREA OF PARK =	133,667 SQ FT	3,068.0 ACRES
AREA OF OPEN SPACE/ACCESS CORRIDOR =	26,484 SQ FT	0.653 ACRES
AREA OF SHRELL =	431,217 SQ FT	9,900.8 ACRES
TOTAL AREA =	1,394,542 SQ FT	32,014.3 ACRES

NOTES

- Property shown hereon was annexed to the City of Bozeman pursuant to Annexation Agreement dated 12/1/97, and recorded on Film 179, Page 2195 and Commission Resolution No. 3217 recorded on Film 179, P. 2107.
- Due to relatively high ground water table within the areas of the subdivision, it is not recommended that residential dwellings with full basements be constructed without first consulting a professional engineer. If daylight basements are incorporated in the construction of residential dwellings, they should not have a depth greater than three feet below the top of the curb of the street from which it is served.
- All lot accesses shall be built to the standards contained in Section 12.44.090 of the Bozeman Unified Development Ordinance.
- Development of each phase shall not interfere with any agricultural water use facility or irrigation ditches for downstream water use facilities.
- Property shown hereon is in Zone Y (outside the 500 year flood zone) according to FIRM Community Flood Map 300205 0001D (pending not printed).

APPROVED AS TO FORM
Jennifer Fowler
Notary Public

APPROVED AS TO FORM
Jennifer Fowler
Notary Public



PLAT OF HARVEST CREEK SUBDIVISION - PHASES 10 AND 11

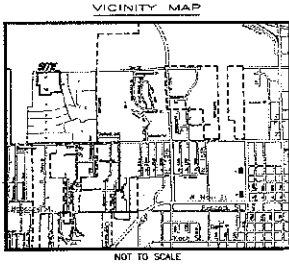
LOCATED IN THE SW 1/4 OF SEC. 2, T. 2 S., R. 5 E.
OF P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and plotted into lots, blocks, streets and alleys, and other divisions and dedications as shown by the plat hereunto attached, the following described tract of land, to wit:

LEGAL DESCRIPTION

That part of the Southwest Quarter of Section 2, Township 2 South, Range 5 East of P.M.M., Gallatin County, Montana, described as follows:
Commencing at the Southeast Corner of said Section 2; thence westerly 089° 27' 00" azimuth 1524.50 feet along the south line of said Southwest Quarter; thence northerly 061° 13' 17" azimuth 1324.50 feet along the west line of Harvest Creek Subdivision - Phases 5, 6, 7, 8 and 9; thence easterly 089° 27' 00" azimuth 1524.50 feet along the boundary line of said Phase 9; thence westerly 061° 13' 17" azimuth 1324.50 feet along the east line of said Phase 9 to the north line of said Southwest Quarter; thence easterly 089° 27' 00" azimuth 1006.36 feet along said north line; thence southerly 179° 22' 00" azimuth 50.00 feet along the west line of said Phase 9; to the point of beginning of the property to be described; thence southerly 179° 22' 00" azimuth 427.26 feet along the west line of Harvest Creek Subdivision - Phase 4; thence southerly 170° 38' 37" azimuth 154.75 feet along said west line; thence southerly 163° 36' 30" azimuth 774.9 feet along said west line; thence southerly 161° 37' 54" azimuth 59.64 feet along said west line; thence westerly 231° 26' 39" azimuth 171.81 feet along the north line of said Phase 9, to a point on a curve with the center of circle being 459.37' radius 17° azimuth 1800.00 feet from said point; thence northerly 33.87 feet on said curve, radius 1800.00 feet and central angle 01° 02' 56" along said north line; thence westerly 283° 38' 07" azimuth 126.63 feet along said north line; thence westerly 271° 13' 33" azimuth 116.07 feet along said north line; thence southerly 181° 13' 33" azimuth 85.76 feet along said north line; thence westerly 269° 27' 06" azimuth 420.20 feet along said north line; thence northerly 001° 12' 32" azimuth 254.15 feet along the east line of said Phase 9; thence westerly 269° 23' 05" azimuth 100.05 feet along said east line; thence northerly 001° 12' 32" azimuth 871.31 feet along said east line; thence easterly 089° 27' 00" azimuth 548.55 feet along the south line at way line of Oak Street, to the point of beginning.



Area = 654,522 square feet, 15.0258 acres or 50,807.1 square meters. Subject to existing easements.
The above described tract of land is to be known and designated as HARVEST CREEK SUBDIVISION - PHASES 10 AND 11, City of Bozeman, Gallatin County, Montana, and the lands included all streets, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the City of Bozeman for the public use and enjoyment.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, internet, cable television or other similar utility or service, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and to have forever.

Dated this 15th day of July, 2004
HomeLands Development Co., LLC
Walt Wolf, Managing Member
On this 15th day of July, in the year 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walt Wolf, Managing Member of HomeLands Development Co., LLC, a Montana Limited Liability Company known to me to be the person whose name is subscribed to within this instrument and acknowledged to me that he executed the same, for and on behalf of said Limited Liability Company, in witness whereof, I have hereunto set my hand and affixed my official seal the day and date first above written.
Jennifer Taylor, Notary Public for the State of Montana, my commission expires June 5, 2005

Consent of Mortgagee
I, the undersigned mortgagee or encumbrancer, do hereby join in and consent to the described plat, releasing my respective liens, claims or encumbrances as to any portion of said lands now being platted into streets, avenues, parks or other public areas which are dedicated to the City of Bozeman for the public use and enjoyment.
AMERICAN BANK OF MONTANA
Dated this 16th day of July, 2004

Consent of Mortgagee
I, the undersigned mortgagee or encumbrancer, do hereby join in and consent to the described plat, releasing my respective liens, claims or encumbrances as to any portion of said lands now being platted into streets, avenues, parks or other public areas which are dedicated to the City of Bozeman for the public use and enjoyment.
LARGE SKY LIMITED PARTNERSHIP
Dated this 15th day of July, 2004

Certificate of Surveyor
I, Mark A. Chandler, Professional Engineer and Land Surveyor No. 9518-ES, do hereby certify that between 2002/10 and July 26, 2004, HARVEST CREEK SUBDIVISION - PHASES 10 AND 11 was surveyed under my direct supervision, and I have plotted the same as shown on the accompanying plat and as described in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-825 M.C.A., and the Bozeman Unified Development Ordinance.
Dated this 16th day of July, 2004
Mark A. Chandler
Montana Registration No. 9518ES

Certificate of Director of Public Service
I, Director of Public Service, City of Bozeman, Montana, do hereby certify that the accompanying plat has been duly examined and has found the same to conform to law, approve it, and hereby accepts the dedication to the City of Bozeman for the public use of any and all lands shown on the plat or being dedicated to such use.
Dated this 22nd day of September, 2004
Diana M. Hunkeler
Director of Public Service
City of Bozeman, Montana

Certificate of Exclusion from Montana Department of Environmental Quality Review
HARVEST CREEK SUBDIVISION - PHASES 10 AND 11, Gallatin County, Montana, is within the City of Bozeman, Montana, a first-class municipality, and within the planning area of the Bozeman growth policy which was submitted pursuant to Section 76-1-601, et seq., M.C.A., and can be provided with adequate storm water drainage and adequate municipal facilities. Therefore, under the provisions of Section 76-4-120(2)(c) M.C.A., this subdivision is excluded from the requirement for Montana Department of Environmental Quality review.
Dated this 22nd day of September, 2004
Diana M. Hunkeler
Director of Public Service
City of Bozeman, Montana

Certificate of Completion of Improvements
I, Walt Wolf, Managing Member of HomeLands Development Co., LLC, and I, Mark A. Chandler, a registered professional engineer licensed to practice in the State of Montana, do hereby certify that the following improvements, required to meet the requirements of the improvements as approved by the City of Bozeman for HARVEST CREEK SUBDIVISION - PHASES 10 AND 11, have been installed in conformance with the approved plans and specifications:
NONE
The subdivision hereby warrants against defects in these improvements for a period of one year from the date the improvements are accepted by the City.
The following improvements have NOT been completed, but are guaranteed by an Improvements Agreement:
Storm Drainage, Street, Fencing and Street Lighting Improvements, Sanitary Sewer Mains and Services, Water Mains and Services.
The subscriber hereby certifies that he will warrant against defects in these improvements for a period of one year from the date the improvements are accepted by the City. The subscriber grants possession of all public infrastructure improvements to the City of Bozeman, and the City hereby accepts possession of all public infrastructure improvements, subject to the above-mentioned condition and warranty.
Dated this 15th day of July, 2004
Walt Wolf, Managing Member
HomeLands Development Co., LLC
Mark A. Chandler
Montana Registration No. 9518ES
Director of Public Service
City of Bozeman, Montana

Certificate of County Treasurer
I, Anna Reardon, Treasurer of Gallatin County, Montana, do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and owed on the land to be subdivided are paid.
Dated this 16th day of July, 2004
Anna Reardon
County Treasurer of Gallatin County

Certificate of Clerk and Recorder
I, Shelley Vance, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office at 3:01 p.m. on this 16th day of July, A.D. 2004, and recorded in Book 1 of plats, Page 392, records of the Clerk and Recorder, Gallatin County, Montana.
Document Number 2164539
Shelley Vance
Clerk and Recorder

UTILITY EASEMENTS

12' FRONT AT ALL STREETS
10' REAR

AREA TABULATION

AREA OF LOTS = 446,715 SQ FT	10.2592 ACRES
AREA OF OPEN SPACE = 43,424 SQ FT	0.9986 ACRES
AREA OF STREET = 164,383 SQ FT	3.7737 ACRES
TOTAL AREA = 654,522 SQ FT	15.0258 ACRES

NOTES

- Property shown hereon was annexed to the City of Bozeman pursuant to Annexation Agreement dated 12/1/97, and recorded on Film 178, Page 2095, and Commission Resolution No. 3217 recorded on Film 179, P. 2157
- Due to relatively high ground water table within the areas of the subdivision, it is not recommended that residential dwellings with full basements be constructed without first consulting a professional engineer. If daylight basements are incorporated in the construction of residential dwellings, they should not have a depth greater than three feet below the top of the curb of the street from which it is served
- All lot access shall be built to the standards contained in Section 18.44.090 of the Bozeman Unified Development Ordinance.
- Development of each phase will not interfere with any agricultural water user facility or irrigation facilities for downstream water user rights.
- Property shown hereon lies in Zone X (Outside the 500 year flood zone) according to FIRN Community Panel No. 200028 0007C (panel not printed)



44' FRONT 10' REAR
12' FRONT 10' REAR

44' FRONT 10' REAR
12' FRONT 10' REAR

