

After recording, return to:

Headwaters Community Housing Trust, Inc.  
P.O. Box 12013  
Bozeman, Montana 59719

**2792215**

Page: 1 of 3 12/07/2022 02:25:40 PM Fee: \$34.00  
Eric Semerad - Gallatin County, MT MISC



**THIRD AMENDMENT TO  
DECLARATION FOR THE BRIDGER VIEW NEIGHBORHOOD**

This Third Amendment to the Declaration for the Bridger View Neighborhood (this “**Third Amendment**”) is made by Headwaters Community Housing Trust, Inc. a Montana nonprofit corporation (the “**Declarant**”). This Third Amendment amends the Declaration for the Bridger View Neighborhood which was recorded in the office of the Clerk and Recorder of Gallatin County, Montana on July 21, 2021, as Document No. 2742257 and as subsequently amended by the First Amendment to Declaration for the Bridger View Neighborhood which was recorded in the office of the Clerk and Recorder of Gallatin County, Montana on October 19, 2021, as Document No. 2755270, and as subsequently amended by the Second Amendment to Declaration for the Bridger View Neighborhood which was recorded in the office of the Clerk and Recorder of Gallatin County, Montana on October 24, 2022, as Document No. 2789361, (collectively, the “**Declaration**”). Declarant is the Declarant under the Declaration.

The Declaration is hereby amended as follows:

1. The Certificate of Floor Plans in Exhibit C to the First Amendment is hereby amended but not replaced by the attached Certificate of Floor Plans. The Floor Plans attached to the Second Amendment as Exhibit C remain the Floor Plans of record. The legal description for the condominiums is included below for convenience:

Lots 4 through 8, Block 1, Bridger View Redevelopment P.U.D. according to the official corrected plat (J-691A) thereof on file and of record in the office of the Clerk and Recorder of Gallatin County, Montana.

Except as modified in this Third Amendment, all terms and conditions of the Declaration remain in full force and effect. Unless specifically defined herein, all capitalized terms used herein shall have the meanings given in the Declaration. The undersigned Declarant makes and approves this Third Amendment and certifies that this Third Amendment amends the Declaration in accordance with Section 13.11 of the Declaration.


**Exhibit C**

**CERTIFICATE OF FLOOR PLANS**

The undersigned, being a duly registered professional architect in the State of Montana, herewith certifies the following:

That the floorplans for the BV Condominiums, shows as Exhibit C to the Second Amendment to the Declaration for the Bridger View Neighborhood, fully and accurately depict the layout, location, unit designation and dimensions **“as-built”** of the BV Condominiums and that such floorplans are an accurate copy of the plans filed with and approved by the officials and officers of the State of Montana having jurisdiction to issue building permits.

Dated: December 6, 2022

Signature:  Ben Lloyd  
2022.12.06  
16:45:19-08'0  
n'

Printed Name: Ben Lloyd, Comma-Q Architecture Inc.

Registered Professional Architect Number: 1678

IN WITNESS WHEREOF, Declarant has executed this Third Amendment on the 7 day of December, 2022.

**DECLARANT**

**Headwaters Community Housing Trust, Inc.**

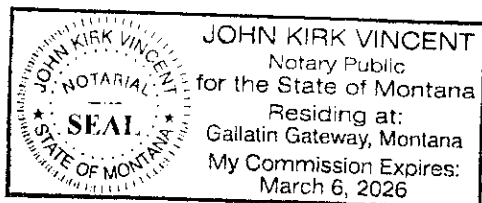
By: [Signature]  
Name: RANDY CARPENTER  
Its: EXECUTIVE DIRECTOR

STATE OF MONTANA )  
 ) ss.  
County of Gallatin )

On this 07 day of DECEMBER, 2022, before me the undersigned, a Notary Public for the State of Montana, personally appeared, RANDY CARPENTER, known to me to be the EXECUTIVE DIRECTOR of Headwaters Community Housing Trust, Inc., and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the within instrument for and on behalf of Headwaters Community Housing Trust, Inc.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)



[Signature]  
Notary Public for the State of Montana  
JOHN KIRK VINCENT  
(Printed Name)  
Residing in GALLATIN GATEWAY MT  
My Commission Expires 03/06/2026